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UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

AMERICAN FEDERATION OF
GOVERNMENT EMPLOYEES, AFL-CIO;
AMERICAN FEDERATION OF STATE
COUNTY AND MUNICIPAL EMPLOYEES,
AFL-CIO; et al.,

Plaintiffs,

v.

UNITED STATES OFFICE OF PERSONNEL
MANAGEMENT, et al.,

Defendants.

Case No. 3:25-cv-01780-WHA

PROOF OF SERVICE

PROOF OF SERVICE

I am employed in the City and County of San Francisco, California. I am over the age of eighteen years and not a party to the within action; my business address is 177 Post Street, Suite 300, San Francisco, California 94108. On March 13, 2025, I served the following document(s):

SUMMONS

SECOND AMENDED COMPLAINT

CIVIL DOCKET FOR CASE #: 3:25-cv-01780-WHA as of March, 13, 2025

Additional materials required under Northern District of California Local Rules:

Judge Alsup's Standing Order for Hyperlinked Courtesy Copies

Judge Alsup's Standing Order for Civil Jury Trials

Judge Alsup's Standing Order for Civil Bench Trials

Standing Order for all Judges of the Northern District of California

ECF Registration Information

ADR Handbook

ADR Certification by Parties and Counsel

Request for ADR Telephone Conference

Stipulation & Proposed Order Selecting ADR Process

Notice of Availability of Magistrate Judge

on the parties, through their attorneys of record, as designated below:

By Certified Mail: I caused such document(s) to be served via certified mail on the parties in this action by transmitting true and correct copies to the following address(es):

UNITED STATES DEPARTMENT OF ENERGY
1000 Independence Ave., SW
Washington, DC, 20585

CHRIS WRIGHT, in his official capacity as Secretary of the U.S. Department of Energy,
United States Department of Energy
1000 Independence Ave., SW
Washington, DC, 20585

UNITED STATES GENERAL SERVICES ADMINISTRATION
1800 F Street, NW
Washington, DC 20405

ROBIN CARNAHAN, in her official capacity as General Services Administration Administrator,
United States General Services Administration
1800 F Street, NW
Washington, DC 20405

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES
200 Independence Ave., S.W., Room 713-F
Washington, DC 20201

ROBERT F. KENNEDY JR., in his official capacity as Secretary of U.S Department of Health and Human

1 Services,
United States Department of Health and Human Services
2 200 Independence Ave., S.W., Room 713-F
Washington, DC 20201

3 UNITED STATES DEPARTMENT OF HOMELAND SECURITY
4 245 Murray Lane, SW
Mail Stop 0485
5 Washington, DC 20528-0485

6 KRISTI NOEM, in her official capacity as Secretary of the U.S. Department of Homeland Security,
United States Department of Homeland Security
7 245 Murray Lane, SW
Mail Stop 0485
8 Washington, DC 20528-0485

9 UNITED STATES DEPARTMENT OF JUSTICE
950 Pennsylvania Avenue, NW
10 Washington, DC 20530-0001

11 PAM BONDI, in her official capacity as Acting General of the U.S. Department of Justice,
United States Department of Justice
12 U.S. Department of Justice
950 Pennsylvania Avenue, NW
13 Washington, DC 20530-0001

14 UNITED STATES DEPARTMENT OF LABOR
200 Constitution Ave NW
15 Washington, DC 20210

16 VINCE MICONE, in his official capacity as Secretary of U.S Department of Labor,
United States Department of Labor
17 200 Constitution Ave NW
Washington, DC 20210

18 UNITED STATES OFFICE OF MANAGEMENT AND BUDGET
19 725 17th St., NW
Washington, DC 20503

20 RUSSELL VOUGHT, in his official capacity as Director of Office of Management and Budget,
United States Office of Management and Budget
21 725 17th St., NW
22 Washington, DC 20503

23 UNITED STATES DEPARTMENT OF STATE
2201 C Street, N.W.,
24 HST, Room 6421, Washington, DC 20520

25 MARCO RUBIO, in his official capacity as Secretary of the U.S. Department of State,
United States Department of State
26 2201 C Street, N.W.,
HST, Room 6421, Washington, DC 20520

27 UNITED STATES DEPARTMENT OF TRANSPORTATION
28 1200 New Jersey Avenue, S.E.
Washington, DC 20590

Proof of Service, No. 3:25-cv-01780-WHA

1 SEAN DUFFY, in his official capacity as Secretary of U.S Department of Transportation,
2 United States Department of Transportation
3 1200 New Jersey Avenue, S.E.
4 Washington, DC 20590

5 UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
6 1200 Pennsylvania Avenue, N.W.
7 Washington, DC 20460

8 LEE ZELDIN, in his official capacity as Administrator of the U.S. Environmental Protection Agency,
9 United States Environmental Protection Agency
10 1200 Pennsylvania Avenue, N.W.
11 Washington, DC 20460

12 UNITED STATES SMALL BUSINESS ADMINISTRATION
13 409 3rd St. SW
14 Washington, DC 20416

15 KELLY LOEFFLER, in her official capacity as Administrator of the U.S. Small Business Administration,
16 United States Small Business Administration
17 409 3rd St. SW
18 Washington, DC 20416

19 UNITED STATES SOCIAL SECURITY ADMINISTRATION
20 1100 West High Rise
21 6401 Security Blvd.
22 Baltimore, MD 21235

23 LELAND DUDEK, in his official capacity as Acting Commissioner of the U.S. Social Security
24 Administration,
25 United States Social Security Administration
26 1100 West High Rise
27 6401 Security Blvd.
28 Baltimore, MD 21235

UNITED STATES DEPARTMENT OF VETERANS AFFAIRS
810 Vermont Ave NW,
Washington, DC 20420

DOUG COLLINS, in his official capacity as Secretary of the U.S. Department of Veterans Affairs,
United States Department of Veterans Affairs
810 Vermont Ave NW,
Washington, DC 20420

I declare under penalty of perjury under the laws of the State of California that the foregoing
is true and correct. Executed March 13, 2025, at San Francisco, California.

/s/ Giorgia Lingardi
Giorgia Lingardi